

# November 2019 Newsletter Grant County Master Gardeners



Volume 1, Issue 10 November 2019

*The Extension Master Gardener Program educates, empowers, and supports volunteers to use University research-based info to extend the Wisconsin idea, making a positive difference in lives and communities.*

## 2017-2020 Officers

### Vice President

Wendy Johnson  
wendyj18@lagrant.net  
608-732-3893

### Secretary

Connie Landon  
gpahomer@hotmail.com  
608-723-4638

### Treasurer

Connie Larson  
bclarson@tds.net  
608-725-5570

**NOVEMBER END OF YEAR PROGRAM  
NOVEMBER 21 AT 6:30 PM  
YOUTH AND AG BUILDING, LANCASTER**

**SCANDINAVIAN MENU THEME  
NOT A PARTY UNTIL WE HAVE SWEDISH  
MEATBALLS AND SOME NORWEGIAN  
LEFSE!!**



## **October Meeting**

We pounded and learned about the technique of **flower pounding** to create beautiful hammered flower prints on fabrics or paper. Connie Larson first demonstrated the technique and participants then were able to create their own flower pounding creation following the demonstration.

Thanks to Connie and Brian for making this happen!

Photos by Shirley and Karin who tried to capture everyone being creative!



**Important Websites for MGVs:**  
<http://wimastergardener.org>

[https://  
learningstore.extension.wisc.edu](https://learningstore.extension.wisc.edu)

[https://www.wpr.org/programs/  
garden-talk](https://www.wpr.org/programs/garden-talk)

<https://www.wimga.org/>

[http://labs.russell.wisc.edu/  
insectlab/](http://labs.russell.wisc.edu/insectlab/)

<https://pddc.wisc.edu/>

[http://  
grantcountymastergardeners.we  
ebly.com/online-reporting---  
forms--reports.html](http://grantcountymastergardeners.weebly.com/online-reporting---forms--reports.html)

More photos can be found on the web site at:  
[http://  
grantcountymastergarde  
ners.weebly.com/past-  
events.html](http://grantcountymastergardeners.weebly.com/past-events.html)



At the October GCMGV meeting volunteers are attaching seed packets to the bookmarks that are being distributed in our county.

### Stitzer Ballpark and Recreational Park

The Stitzer Ballpark and Recreational Park is a project by Joanne and more information and photos about it can be found on our website under the Ongoing and Past Projects. Building on the collaboration with the local area 4-H club with this community project is excellent!

<http://grantcountymastergardeners.weebly.com/ongoing-and-past-projects.html>

Photo shows Stitzer 4-H members lending a hand or two by doing clean up on the project with Joanne Reynolds.



### Notes from Karin:

At our last county meeting, the discussion was about the how, what, and why of the contact information that was asked for when inputting volunteer hours. Since our meeting, I asked Mike Maddox and here is his response:

"At this moment, I have not officially given instructions on how to input contacts. If you work with 20 folks for a class, you enter 20 into the box. If three of you work with the same 20 folks, you each enter 20 in the box. If the three of you work with the same 20 folks for three times, you each enter 20 into the box 3 times (or 60 each!). Not every project will have a number every time. You don't count working with other MGVs. Behind the scenes when projects are entered, an audience is specified for each project. I'll then know if these folks are adults, children, people with disabilities, veterans, etc. This is a very important number as it shows the ripple effect of the MG program and helps me tell the story that because of MGVs we are able to reach this many more people with horticulture information."

**Level 1 Training:** Amanda sent letters to names on our list who expressed interest so far in the training. If you know of someone who is interested, have them call the Extension Office at 723-

2125. Our web site has a copy of the application and letter.

## Change Change Change

Another change to check out on the web site is the new **Project Approval Form / ORS Entry Form** and the **Fund Request Form** on the back of the project form. This is user friendly and can be used as an online fillable form. This can be found on the Forms and Report Page. Scroll down on the Certification and Training Page. Can't miss it!

**News from the WIMGA state board meeting** attended by Karin on Oct. 26, Stevens Point.

The PowerPoint show covers the annual meeting and news from Mike from the Master Gardener Program office. I had highlighted some of this info in a report I sent out via email on Oct. 31, but this show covers more details in a concise format.

[https://7810056e-b353-46b8-89ff-32dacc5c7954.filesusr.com/ugd/242f3f\\_06bf211d24524db998e65b727010a0f5.pdf](https://7810056e-b353-46b8-89ff-32dacc5c7954.filesusr.com/ugd/242f3f_06bf211d24524db998e65b727010a0f5.pdf)

**Reminder:** There is still time to submit nominations for the President position! (up till the Nov. 21 meeting) People can contact Amanda Cauffman or Wendy.

## 2020 YEAR IS GOING TO BE FUN FILLED WITH GARDENING ADVENTURES!

**[HTTPS://WWW.WIGARDENEXPO.COM/](https://www.wigardenexpo.com/)**

**FEBRUARY 7-9, 2020 FRI: 12-7PM | SAT: 9AM-6PM | SUN: 10AM-4PM  
EXHIBITION HALL, ALLIANT ENERGY CENTER | MADISON, WISCONSIN**

### **SPRING CONFERENCE**

**READY, SET, GROW  
5TH ANNUAL SPRING CONFERENCE  
MARCH 21, 2020**

### **PLANT SALE**

**GRANT COUNTY FAIRGROUNDS, MAY 9, 2020  
WE HAVE PERENNIALS FOR EVERY TYPE OF GARDENER!**

**THE WISCONSIN MASTER GARDENER'S PROGRAM OFFICE  
HAS A CALENDAR OF EVENTS TO CHECK OUT**

**[HTTPS://WIMASTERGARDENER.ORG/EVENTS/](https://wimastergardener.org/events/)**



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Amanda Cauffman, Grant County  
Agricultural Educator, MGV mentor**

*Submitted by Karin Peacock  
Myleen, Editor*